



LUND UNIVERSITY

Humanities and Theology
Centre for Theology and Religious Studies

Required reading for

TRV N06 Religious Roots of Europe: Holy Men and Women – Greek and Syriac, 10 ECTS credits, Spring Term 2013

as approved by the Board of Department on 19 September 2012

Source texts (30 pages in Greek or Syriac, 82 pages in translation)

Greek sources

Two stories in Dahlman, Britt, *Saint Daniel of Sketis. A Group of Hagiographic Texts Edited with Introduction, Translation, and Commentary*, Acta Universitatis Upsaliensis. Studia Byzantina Upsaliensia 10 (Uppsala, 2007), ISBN: 978-91-554-6893-4:

- Text 5: The woman who pretended to be a drunkard, pp. 140–147.
- Text 8: Anastasia Patrikia, pp. 180–187.

Palladius, *Historia Lausiaca*, in Cuthbert Butler, *The Lausiaca History of Palladius* 1–2, Texts and Studies 6:1–2 (Cambridge, 1898–1904, repr. Hildesheim 1967), chapters 32–34, 37 and 61. English translation in: Palladius, *The Lausiaca History*, translated and annotated by Robert T. Meyer, Ancient Christian Writers 34 (Repr. New York, N.Y.: Paulist Press, [ca. 1978]), ISBN: 0-8091-0083-5 (pp. 92–98, 105–110, 141–144).

Syriac sources

The Story of Anastasia, in François Nau, “Vie et récits de l’abbé Daniel le Scétiote (VI^e siècle). II. Texte syriaque”, *Revue de l’Orient Chrétien* 5 (1900), pp. 391–401; 2d ed. in Léon Clugnet et al., *Vie (et récits) de l’abbé Daniel le Scétiote (VI^e siècle)*, Bibliothèque hagiographique orientale 1 (Paris, 1901), pp. 68–78. [The story corresponds to both texts 5 and 8 in the Greek edition by Britt Dahlman.] English translation in: *Holy Women of the Syrian Orient*. Introduced and translated by Sebastian P. Brock & Susan Ashbrook Harvey, Updated Edition With a New Preface, The Transformation of the Classical Heritage 13 (Berkeley, Los Angeles & London, 1998), ISBN: 0520213661 (pp. 142–149).

Palladius, *Historia Lausiaca*, in *Les formes syriaques de la matière de L’histoire lausiaque*, 2, Édition des ch. 20-71, épilogue, (72-73) par René Draguet, Corpus scriptorum christianorum Orientalium 398. Scriptorum Syri 173 (Louvain, 1978), ISBN: 2-8017-0078-9, chapters 32–34, 37 and 61. French translation in: *Les formes syriaques de la matière de L’histoire lausiaque*, 2, Version des ch. 20-71, épilogue, appendice (72-73)

par René Draguet, *Corpus scriptorum christianorum Orientalium* 399. *Scriptores Syri* 174 (Louvain, 1978), ISBN: 2-8017-0079-7.

English translations

Acts of Paul and Thecla, in: *The Ante-Nicene fathers: translations of the writings of the fathers down to A.D. 325*. Vol. 8 (Repr. Grand Rapids: Eerdmans, 1978), ISBN: 0-8028-8094-0. Online <http://www.ccel.org/ccel/schaff/anf08.vii.xxvi.html>

Apophthegmata Patrum, Antonios. English translation in: *The Sayings of the Desert Fathers. The Alphabetical Collection*, translated by Benedicta Ward (London: Mowbrays, 1975), ISBN: 0-264-66124-9 (pp. 1–9).

John of Ephesus, *Lives of the Eastern Saints*, 12: Mary and Euphemia, in: *Holy Women of the Syrian Orient*. Introduced and translated by Sebastian P. Brock & Susan Ashbrook Harvey, Updated Edition With a New Preface, The Transformation of the Classical Heritage 13 (Berkeley, Los Angeles & London, 1998), ISBN: 0520213661 (pp. 122–133).

In Thomas Head (ed.), *Medieval Hagiography: An Anthology*, (New York: Routledge, 2001), ISBN: 0-415-93753-1:

·Athanasius of Alexandria, *Life of St. Antony of Egypt*, pp. 1–30.

·Mark the Deacon, *Life of St. Porphyry of Gaza*, pp. 53–75.

Secondary literature (ca. 600 pages)

Brown, Peter (1971). “The Rise and Function of the Holy Man in Late Antiquity”. In: *Journal of Roman Studies* 61: 80-101. Reprinted in P. Brown, *Society and the Holy in Late Antiquity* (London: Faber, 1982), ISBN: 0-571-11686-8, (pp. 103–152).

Burridge, Richard A. (1997). “Biography”. In: *Handbook of Classical Rhetoric in the Hellenistic Period 330 B.C.-A.D. 400*. Stanley E. Porter (ed.). Leiden: Brill, 1997. ISBN: 90-04-09965-4 (pp. 371-391).

Cameron, Averil (1991). *Christianity and the Rhetoric of Empire: The Development of Christian Discourse*. Sather Classical Lectures 55. Berkeley: Univ. of California Press. ISBN: 0-520-07160-3 (pp. 1–229).

Cameron, Averil (1999). “On Defining the Holy Man”. In: *The Cult of Saints in Late Antiquity and the Early Middle Ages. Essays on the Contribution of Peter Brown*. James Howard-Johnston and Paul Antony Hayward (ed.). Oxford: Oxford University Press. ISBN: 0-19-826978-1 (pp. 27–43).

Dahlman, Britt (2007). “The Theme of Secret Holiness”. In: *Saint Daniel of Sketis: A Group of Hagiographic Texts Edited with Introduction, Translation, and Commentary*. Acta Universitatis Upsaliensis. Studia Byzantina Upsaliensia 10. Uppsala. ISBN: 978-91-554-6893-4 (pp. 70–89).

Davis, Stephen J. (2002). "Crossed Texts, Crossed Sex: Intertextuality and Gender in Early Christian Legends of Holy Women Disguised as Men". *Journal of Early Christian Studies* 10: 1–36.

Goehring, James (1993). "The Encroaching Desert: Literary Production and Ascetic Space in Early Christian Egypt". *Journal of Early Christian Studies* 1: 281–296.

Griffith, Sidney (1998). "Asceticism in the Church of Syria: The Hermeneutics of Early Syrian Monasticism". In: *Asceticism*. Vincent Wimbush and Richard Valantasis (ed.). Oxford & New York: Oxford University Press. ISBN: 0-19-508535-3 (pp. 220–245).

Harmless, William (2004). *Desert Christians: An Introduction to the Literature of Early Monasticism*. New York: Oxford University Press. ISBN: 0-19-516223-4 (pp. 275–304).

Holy Women of the Syrian Orient (1998). Introduced and translated by Sebastian P. Brock and Susan Ashbrook Harvey. Updated Edition With a New Preface. The Transformation of the Classical Heritage 13. Berkeley, Los Angeles and London. ISBN: 0520213661 (pp. 1–26).

Larsen, Lillian (2008). "The *Apophthegmata Patrum*: Rustic Ruminations or Rhetorical Recitation". I: *Meddelanden från Collegium Patristicum Lundense* 23: 21–30.

In *Late Ancient Christianity: A People's History of Christianity*, vol. 2 (2005). Virginia Burrus (ed.). Minneapolis: Fortress Press. ISBN: 0-8006-3412-8:

- Burrus, Virginia & Lyman, Rebecca, "Shifting the Focus of History", pp. 1–23.
- Perkins, Judith, "Fictional Narratives and Social Critique", pp. 46–69.
- Young, Robin Darling, "Martyrdom as Exaltation", pp. 70–92.

Rapp, Claudia (2010). "The Origins of Hagiography and the Literature of Early Monasticism: Purpose and Genre between Tradition and Innovation". In: *Unclassical Traditions*, vol. 1: *Alternatives to the Classical Past in Late Antiquity*. Christopher Kelly, Richard Flower and Michael Stuart Williams (ed.). Cambridge Classical Journal. Proceedings of the Cambridge Philological Society. Supplementary Volume 32. Cambridge. ISBN: 13-978-0-906014-33-2 (pp. 119–130).

Rubenson, Samuel (2008). "Asceticism and Monasticism, I. Eastern". In: *Cambridge History of Christianity*, vol. 2. Cambridge: Cambridge University Press. ISBN: 13-978-0-521-81244-3 (pp. 637–668).

Additional reading (ca. 350 pp.) in relation to individual papers to be approved by teacher responsible for the examination. This includes some 50 pages of sources in translation and 300 pages of secondary literature.